



EASTER SEASON

*& The Sacraments of Baptism, Confirmation,
Reception & Reaffirmation*

WORSHIP BULLETIN | SPRING 2023

SAINT JAMES'
EPISCOPAL CHURCH
FREMONT, CALIFORNIA

WELCOME to SAINT JAMES' EPISCOPAL CHURCH

We are a community that invites all people to join in worship. Our primary sacrament of initiation into the Church is the sacrament of Holy Baptism. If you wish to follow Christ, or if you wish to deepen your exploration of the sacred, you are encouraged to speak to a clergy person about baptism or about your own spiritual path and where it is leading you.

If you are visiting us, please introduce yourself at the door. We invite you to fill out a visitor's card and either place it in the offertory plate or hand it to an usher. You can also sign the visitor book as you exit the church.

Please join us in food and fellowship on the patio or in the parish hall after the service.

THE SACRAMENTS of BAPTISM, CONFIRMATION, RECEPTION & REAFFIRMATION

Baptism is one of the primary sacraments of the Church, with Confirmation being the adult affirmation of our baptismal vows and Reception being the adult affirmation for those who were previously confirmed in a different denomination. The Reaffirmation of Baptismal Vows is a public renewal of one's baptism for those already confirmed. All are spiritual markers in our journey of faith and are understood to be outward and visible signs of inward and spiritual graces (*Book of Common Prayer* p. 857).

Baptism is the sacramental rite in which a person is adopted as a child of God and made a member of Christ's body, the Church. The outward sign of the water of baptism signifies the inward and spiritual grace of union with Christ in his death and resurrection, birth into God's family, and new life in the Holy Spirit. (Text adapted from *BCP*, p. 858).

Confirmation, Reception, and Reaffirmation is the rite in which a mature person who has been baptized previously makes a public affirmation of their faith and commitment to Christ. Together, the candidates and the baptized people who are present renew their baptismal covenant. Through the outward sign of prayer and the Bishop's laying on of hands, the person being confirmed receives inward and spiritual strength from the Holy Spirit. (Text adapted from *BCP* pp. 412 and 860)

CHILDREN *and* WORSHIP

Children are welcome in church and we understand that sometimes that means wiggles and noises. As you enter church there are two family areas to the left side of the sanctuary where you will find crayons, pencils, activity sheets and bookshelves as a resource for engaging children. If you need a quiet place for infants and toddlers our nursery is available at the back of the sanctuary with space for feeding and changing.

Sunday School, for children aged 4 through 6th grade, meets during our 10:30am service. The children are met in church before the service and head over to the Sunday school room as the service starts. They rejoin their families in the Church part-way through the service so that they may celebrate Holy Communion with the whole community.

Our youth group meets at alternate times during the month. For more information on that or our Sunday School please contact our Children and Youth minister, Jan Scrutton (jan@saintj.com)



Scan this QR code to visit our parish website, www.saintj.com, where you can find information regarding our parish history, clergy and staff, service times, ministries, and upcoming events as well as our newsletter *The Window*, sermon recordings, service livestreams, contact information, and much more.

37051 Cabrillo Terrace (along Thornton Ave.) Fremont, CA 94536

CALL OUR OFFICE
(510) 797-1492

VISIT OUR WEBSITE
www.saintj.com

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OFFICE HOURS Wednesdays & Thursdays | 10:00AM TO 1:00PM

FIND US ON
SOCIAL MEDIA

FACEBOOK Saint James' Episcopal Church, Fremont CA
INSTAGRAM @stjamesfremontca

Please stand as the bell is rung and the altar party enters the sanctuary.

LITURGY OF THE WORD

OPENING HYMN & PROCESSION

SING YE FAITHFUL, SING WITH GLADNESS

H492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

THE ACCLAMATION

Celebrant Alleluia! Christ is Risen!
People *The Lord is risen, indeed! Alleluia!*
Celebrant There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Celebrant One Lord, one Faith, one Baptism;
People *One God and Father of all.*



COLLECT FOR THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING

ACTS 2:42-47

Reader A Reading from the First Letter of Peter.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 23

CHANTED

The psalm is chanted by the choir and congregation using the following tone.



- 1 The Lord is my /shepherd; *
I shall not be in /want.
- 2 He makes me lie down in green /pastures *
and leads me beside still /waters.
- 3 He revives my /soul *
and guides me along right pathways for his Name's /sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no /evil; *
for you are with me;
your rod and your staff, they /comfort me.
- 5 You spread a table before me in the presence of those who /trouble me; *
you have anointed my head with oil,
and my cup is running /over.
- 6 Surely your goodness and mercy shall follow me all the days of my /life, *
and I will dwell in the house of the Lord for /ever.

SECOND READING

1 PETER 2:19-25

Reader A Reading from the First Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN

CELTIC ALLELUIA



READING OF THE GOSPEL

JOHN 10:1-10

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation repeats the Gospel Hymn.

THE SERMON

The Right Reverend Dr. Marc Andrus | *Bishop of California*

VENI SANCTE SPIRITUS

THE PRESENTATION & EXAMINATION

Bishop The Candidate for Holy Baptism will now be presented.

Sponsors **We present Gavin to receive the Sacrament of Baptism.**

Bishop Do you desire to be baptized?

Candidate **I do.**

Bishop Will you by your prayers and witness help this person to grow into the full stature of Christ?

Sponsors & Parents **I will, with God's help.**

- Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer* **I renounce them.**
- Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer* **I renounce them.**
- Question* Do you renounce all sinful desires that draw you from the love of God?
- Answer* **I renounce them.**
- Question* Do you turn to Jesus Christ and accept him as your Savior?
- Answer* **I do.**
- Question* Do you put your whole trust in his grace and love?
- Answer* **I do.**
- Question* Do you promise to follow and obey him as your Lord?
- Answer* **I do.**
-

Bishop The other Candidates will now be presented.

Sponsor **I present these persons, Antoine, Barbara, Bethany, Beverly, & Jasmine for Confirmation.**

I present these persons, Ann, Charisma, Matthew, & William to be received into this communion.

I present these persons, Lynn & Ralph, who desire to reaffirm their baptismal vows.

Bishop Do you reaffirm your renunciation of evil?

Candidates **I do.**

Bishop Do you renew your commitment to Jesus Christ?

Candidates **I do, and with God's grace, I will follow him as my Savior and Lord.**

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

The people respond in a loud voice, saying:

We will!

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and
born of the Virgin Mary,***

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of the Earth and of every human being?
People ***I will, with God's help.***

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Persons appointed lead the following petitions.

Leader Deliver them, O Lord, from the way of sin and death.
People ***Lord, hear our prayer.***

Leader Open their hearts to your grace and truth.
People ***Lord, hear our prayer.***

Leader Fill them with your holy and life-giving Spirit.
People ***Lord, hear our prayer.***

Leader Keep them in the faith and communion of your holy Church.
People ***Lord, hear our prayer.***

Leader Teach them to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

Leader Send them into the world in witness to your love.

People ***Lord, hear our prayer.***

Leader Bring them to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People ***And also with you.***

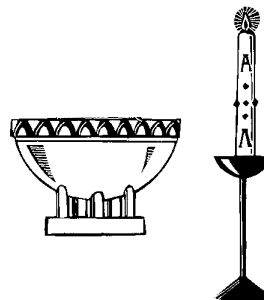
Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.



At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

THE BAPTISM



Priest I baptize you in the name of the Father and the Son and the Holy Spirit. **Amen.**

The celebrant anoints the newly baptized, saying

Bishop You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

The baptismal candle is lit and handed to the newly baptized with the words

Receive the light of Christ.

Bishop Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Celebrant & People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Those in the congregation, please be seated.

PRAYER FOR THE CANDIDATES TO BE CONFIRMED, RECEIVED, & REAFFIRMED

Leader Let us now pray for these persons who have renewed their commitment to Christ.

A period of silence follows. Then the Bishop says:

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Bishop lays hands on the candidates and says:

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. *Amen.*

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

The Bishop concludes with this prayer:

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them, and so lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

CELEBRATION OF THE CANDIDATES TO BE CONFIRMED, RECEIVED, & REAFFIRMED

THE SPRINKLING RITE

WE KNOW THAT CHRIST IS RAISED

H296



We know that Christ is raised and dies no more._____
We share by wa - ter in his sav - ing death._____
The Fa - ther's splen - dor clothes the Son with life._____
A new cre - a - tion comes to life and grows._____



Em - braced by death he broke its fear - ful hold;_____
Re - born we share with him an Eas - ter life._____
The Spi - rit's pow - er shakes the Church of God._____
as Christ's new bo - dy takes on flesh and blood._____



and our de - spair he turned to blaz - ing joy._____
as liv - ing mem - bers of a liv - ing Christ._____
Bap - tized we live with God the Three in One._____
The u - ni - verse re - stored and whole will sing:_____



Final Ending

lu - ia! — Al - le - lu - ia! A - men.

THE PASSING OF THE PEACE

OFFERTORY ANTHEM

"Panis Angelicus" by César Franck

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Creator, Son, and Holy Ghost. Amen.*

All who seek a deeper relationship with Christ may receive communion.

LITURGY OF THE TABLE

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give God thanks and praise.</i>



Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS | THREE-FOLD HOLY

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "**Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.**"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "**Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith:

People & Celebrant *Christ has died,*
 Christ is risen,
 Christ will come again;

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Jesus' radiant life, death, resurrection, and ascension, we offer you these gifts.

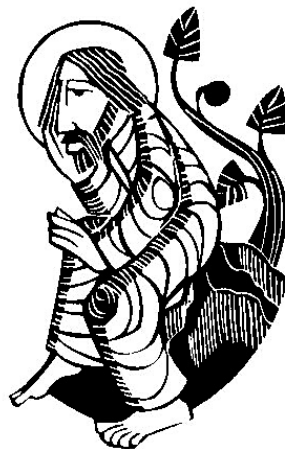
Sanctify them by your Holy Spirit and to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your heavenly kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.*



FRACTION RITE

S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: Christ our Passover; Music: From *New Plainsong*; David Hurd (b. 1950) Copyright: Copyright © 1981, G.I.A. Publications, Inc.



GUIDE FOR COMING TO THE ALTAR

When invited by the usher, please come forward for communion. We are offering both bread and wine. However, the wine will be distributed by intinction only (dipping the bread into the wine).

If you prefer to have the wine along with the bread, the priest will take the communion host and dip it into the wine. It will then be handed to you for consumption. You can consume it right away, or bring it back to your pew to consume when the priest moves to the altar and invites you to eat the bread with the words, "The Body of Christ, the Bread of Heaven."

If you prefer to have the bread only, simply hold one hand up as a sign to the priest that you prefer to receive only the communion host.

Even if you do not wish to receive Communion, you are invited to come forward for a blessing. Instead of receiving the bread and wine, simply cross your arms over your chest and the priest will give you a blessing.

COMMUNION HYMN

THE KING OF LOVE, MY SHEPHERD IS

H645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.



POST-COMMUNION PRAYER

Celebrant Let us pray.

People & Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING & RECESSIONAL HYMN

THE STRIFE IS O'ER, THE BATTLE DONE

H208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Celebrant
People

Go in peace to love and serve the Lord. Alleluia! Alleluia!
 Thanks be to God. Alleluia! Alleluia!



We celebrate those being baptized, confirmed, received, and reaffirmed:

***Antoine Alcazar, William Feliciano, Matthew Hurley, Lynn Locher,
Ralph Locher, Beverly Mosier, Charisma Pangilinan, Jasmine Reynolds,
Ann Saponara, Gavin Sousa, Barbara Vacchieri, Bethany Vacchieri***

CELEBRANT ***The Right Reverend Dr. Marc Andrus*** | *Bishop of California*

ASSISTING ***The Reverend Lori A. Walton*** | *Rector*

MUSIC ***Jennifer Ravera*** | *Music Director*

BISHOP'S CHAPLAIN ***John Wagas***

CHILDREN'S MINISTER ***Jan Scrutton*** | *Children & Youth Minister*

EUCCHARISTIC MINISTER ***Meg Amouroux***

ACOLYTES ***Danika Brown, Caiden Kalitta, Ian Kalitta, Eva Maina***

LECTORS ***Amy Davis, Mike Scrutton***

USHERS ***Burtin Hart, Charisma Pangilinan***

GREETER ***Dave Nelsen***

LIVESTREAM DIRECTOR ***Mike Scrutton***