

The Eleventh Sunday after Pentecost: Proper 14

August 8, 2021

Holy Communion

Opening Hymn

I love to tell the story

L64

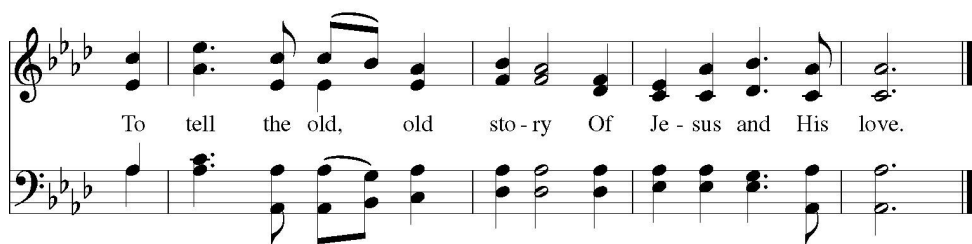
1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.



Words: A. Katherine Hankey (1831–1911)

Music: William G. Fisher (1835–1912)

The Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A Reading from the First Book of Kings

1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm appointed for today is Psalm 34:1-8

Please join me in saying it in unison

*1 I will bless the Lord at all times; **

his praise shall ever be in my mouth.

*2 I will glory in the Lord; **

let the humble hear and rejoice.

*3 Proclaim with me the greatness of the Lord; **

let us exalt his Name together.

*4 I sought the Lord, and he answered me **

and delivered me out of all my terror.

*5 Look upon him and be radiant, **

and let not your faces be ashamed.

*6 I called in my affliction and the Lord heard me **

and saved me from all my troubles.

*7 The angel of the Lord encompasses those who fear him, **

and he will deliver them.

*8 Taste and see that the Lord is good; **

happy are they who trust in him!

A Reading from the Letter of Paul to the Ephesians

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has

forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel

John 6:35, 41-51

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

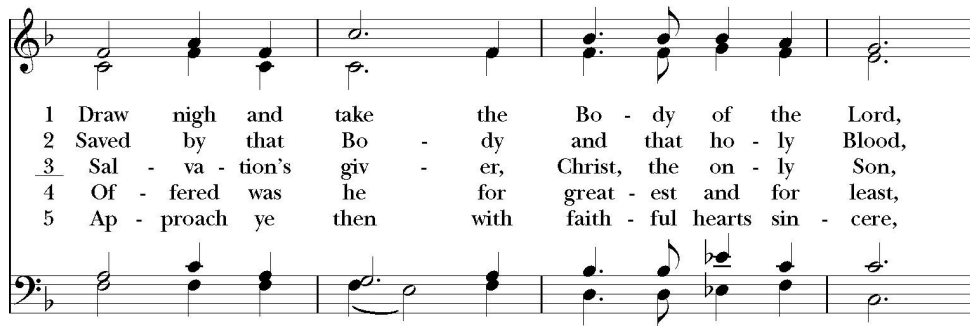
Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

Priest: The Gospel of the Lord.

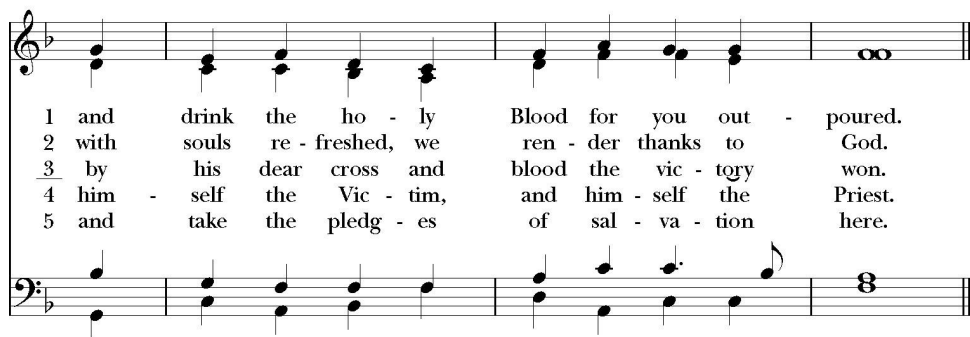
People: Praise to you, Lord Christ.

Offertory Hymn (10:30 AM)

H328



1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818–1866), alt.

10. 10

Music: *Song 46*, melody and bass Orlando Gibbons (1583–1625); harm. *The English Hymnal*, 1906

Closing Hymn

Soon and very soon

L14



1. Soon and ver - y soon_____ we are goin' to see the King,_____
2. No more cry - in' there_____ we are goin' to see the King,_____
3. No more dy - in' there_____ we are goin' to see the King,_____
4. Soon and ver - y soon_____ we are goin' to see the King;_____



1. Soon and ver - y soon_____ we are goin' to see the King,_____
2. No more cry - in' there_____ we are goin' to see the King,_____
3. No more dy - in' there_____ we are goin' to see the King,_____
4. Soon and ver - y soon_____ we are goin' to see the King;_____



1. Soon and ver - y soon_____ we are goin' to see the King,_____
2. No more cry - in' there_____ we are goin' to see the King,_____
3. No more dy - in' there_____ we are goin' to see the King,_____
4. Soon and ver - y soon_____ we are goin' to see the King;_____



_____ Hal - le - lu - jah, Hal - le - lu - jah,_____ we're goin' to see the King!



_____ Hal - le - lu - jah, Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.

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