

The Fifth Sunday after Epiphany

February 7, 2021

Holy Communion

Opening Hymn

WLP773



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words:

Michael Perry

Music:

Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*

SM

The Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of the Prophet Isaiah

Isaiah 40:21-31

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,

"My way is hidden from the Lord,
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Reader: The Word of the Lord. *People: Thanks be to God.*

The Psalm appointed for today is Psalm 147:1-12, 21c

Please join me in saying it in unison

1 Hallelujah!

*How good it is to sing praises to our God! **

how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; *

he gathers the exiles of Israel.

3 He heals the brokenhearted *

and binds up their wounds.

4 He counts the number of the stars *

and calls them all by their names.

5 Great is our Lord and mighty in power; *

there is no limit to his wisdom.

6 The Lord lifts up the lowly, *

but casts the wicked to the ground.

7 Sing to the Lord with thanksgiving; *

make music to our God upon the harp.

8 He covers the heavens with clouds *

and prepares rain for the earth;

9 He makes grass to grow upon the mountains *

and green plants to serve mankind.

10 He provides food for flocks and herds *

and for the young ravens when they cry.

*11 He is not impressed by the might of a horse; **

he has no pleasure in the strength of a man;

*12 But the Lord has pleasure in those who fear him, **

in those who await his gracious favor.

21 Hallelujah!

A Reading from the First Letter of Paul to the Corinthians

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Sequence

(L245, v1)

We have come into His house and gathered in His name to worship Him.
We have come into His house and gathered in His name to worship Him.
We have come into His house and gathered in His name to worship Christ,
the Lord.

Worship Him, Christ the Lord.

The Gospel

Mark 1:29-39

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Gospel Sequence

(L245, v3)

Let us lift up holy hands and magnify His name and worship Him.

Let us lift up holy hands and magnify His name and worship Him.

Let us lift up holy hands and magnify his His name and worship Christ,
the Lord.

Worship Him, Christ the Lord.

Anthem: *There is a Balm in Giliad*

spiritual

Hymnals in use today:

H = The Hymnal 1982

L = Lift Every Voice and Sing II

WLP = Wonder, Love and Praise

Closing Hymn

H423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839;

adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

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