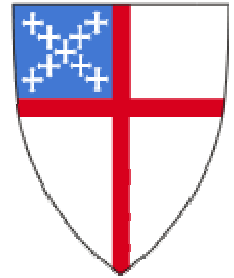




**The Lessons Appointed for Use
on the Feast of
Saint Thomas**

December 21



The Collect

Everliving God, who strengthened your apostle Thomas with firm and certain faith in your Son's resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, our Lord and our God, that our faith may never be found wanting in your sight; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Old Testament

Habakkuk 2:1-4

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said:

Write the vision;

make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

The Psalm

Psalm 126 Page 782, BCP *In convertendo*

1 **W**hen the LORD restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

3 Then they said among the nations, *
"The LORD has done great things for them."

4 The LORD has done great things for us, *
and we are glad indeed.

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Epistle

Hebrews 10:35-11:1

Do not, therefore, abandon that confidence of yours; it brings a great reward. For you need endurance, so that when you have done the will of God, you may receive what was promised.

For yet "in a very little while,

the one who is coming will come and will not delay;

but my righteous one will live by faith.

My soul takes no pleasure in anyone who shrinks back."

But we are not among those who shrink back and so are lost, but among those who have faith and so are saved.

Now faith is the assurance of things hoped for, the conviction of things not seen.

The Gospel

John 20:24-29

Thomas (who was called the Twin), one of the twelve, was not with the other disciples when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

THOMAS THE APOSTLE

The Apostle Thomas (Hebrew or Aramaic for "twin") was also called "Didymus" (Greek for "twin"). He was absent when the Risen Lord appeared to the other apostles on the evening of Easter Day, and refused to believe that Christ had indeed risen until he had seen him for himself, but when he had seen Him, he said to Him, "My Lord and My God." (John 20:19-29)

Because of this episode, he has been known ever since as "Doubting Thomas." But we ought also to remember his earlier words, when Jesus announced His intention of going to the Jerusalem area, brushing aside the protests of His disciples that His life was in danger there, at which Thomas said to the others: "Let us also go, that we may die with him." (John 11:7,8,16) If Thomas was pessimistic, he was also sturdily loyal.

At the Last Supper, Jesus said: "I go to prepare a place for you.... And whither I go ye know, and the way ye know." Thomas replied: "Lord, we know not whither thou goest, and how can we know the way?" To this Jesus answered: "I am the way, the truth and the life." (John 14:1-6)

Thomas is mentioned again (John 21) as one of the seven disciples who were fishing on the Sea of Galilee (Sea of Tiberias) when the Risen Lord appeared to them. Aside from this he appears in the New Testament only as a name on lists of the Apostles. A couple of centuries later a story was circulating in the Mediterranean world that he had gone to preach in India; and there is a Christian community in India (the Kerala district) that claims descent from Christians converted by the the preaching of Thomas. The tradition among Christians in India is that Thomas was speared to death near Madras, and accordingly he is often pictured holding a spear. Paintings of martyrs often show them holding or accompanied by the instruments with which they were put to death. A recently discovered work called the [Gospel of Thomas](#) is a collection of sayings attributed to Jesus. I know of no scholarly support for the notion that it is the work of the Apostle Thomas, but some scholars think that some of the sayings in it may be authentic sayings of Jesus.



POEM

These things did Thomas hold for real:
the warmth of blood, the chill of steel,
the grain of wood, the heft of stone,
the last frail twitch of blood and bone.

His brittle certainties denied
that one could live when one had died,
until his fingers read like Braille
the markings of the spear and nail.

May we, O God, by grace believe
and, in believing, still receive
the Christ who held His raw palms out
and beckoned Thomas from his doubt.



(Thomas Troeger, 1984, Psalter/Hymnal of the Christian Reformed Church)

by James Kiefer